

Children, Families & Schools Committee

Date: **11 September 2023**

Time: **4.00pm**

Venue: **Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 3BQ**

Members: **Councillors:** Helliwell (Joint Chair), Taylor (Joint Chair), Hamilton (Deputy Chair), Shanks (Opposition Spokesperson), Allen, Daniel, Goddard, Mistry, Goldsmith and Hogan

Co-optees: Lesley Hurst (Diocesan Assistant Director of Education) and Simon Parr (Catholic Diocese)

Non-Voting Co-optees: Adam Muirhead (Community Works Rep) and Becky Robinson (PaCC)

Contact: **Emma Thomson**
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Date of Publication – Friday 1 September 2023

AGENDA

Part One

Page

14 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

15 MINUTES

7 - 12

To consider the minutes of the meeting held on 12 June 2023.

16 CHAIRS COMMUNICATIONS

17 CALL OVER

- (a) Items 21 – 24 will be read out at the meeting and Members invited to reserve the items for consideration.

- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

18 PUBLIC INVOLVEMENT

13 - 14

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on 5 September 2023;
- i. Sharing curriculum materials with parents – Gary Vallier
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 5 September 2023.

19 ITEMS REFERRED FROM COUNCIL

To consider items referred from the last meeting of Full Council held on 20 July 2023.

20 MEMBER INVOLVEMENT

15 - 16

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- i. Cllr Shanks - Primary school places
 - ii. Cllr Goldsmith - Refurbishment work at the Hive
 - iii. Cllr Goldsmith - Holiday provision for children with disabilities
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** To consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

21 PROTECTED CHARACTERISTICS FOR CARE EXPERIENCED YOUNG PEOPLE

17 - 24

Report of the Executive Director – Families, Children & Learning.

Contact Officer: Anna Gianfrancesco

Tel: 01273 293966

Ward Affected: All Wards

22 PROPOSAL FOR THE FUTURE DELIVERY OF AFTER SCHOOL CLUBS FOR CHILDREN AND YOUNG PEOPLE WITH A DISABILITY

25 - 58

Report of the Executive Director – Families, Children & Learning.

Contact Officer: Georgina Clarke-Green

- 23 STRATEGIC RISK 15 ANNUAL PROGRESS UPDATE** **59 - 74**
Report of the Executive Director – Families, Children & Learning.
Contact Officer: Carolyn Bristow Tel: 01273 291288
- 24 PROPOSALS FOR THE FUTURE OF HERTFORD INFANT AND HERTFORD JUNIOR SCHOOLS** **75 - 82**
Report of the Executive Director – Families, Children & Learning.
Contact Officer: Richard Barker Tel: 01273 290732
Ward Affected: All Wards
- 25 ITEMS REFERRED FOR FULL COUNCIL**
To consider items to be submitted to the 19 October 2023 Council meeting for information.

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact Emma Thomson, (01273 291077, email emma.thomson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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